

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	<b>Application Number</b>	<b>09/825,988</b>
	<b>Filing Date</b>	<b>April 4, 2001</b>
	<b>First Named Inventor</b>	<b>Fumito Kameyama</b>
	<b>Group Art Unit</b>	<b>1745</b>
	<b>Examiner Name</b>	<b>Laura S. Weiner</b>
<b>Total Number of Pages in This Submission</b>	<b>Attorney Docket Number</b>	<b>09792909-4986</b>

## ENCLOSURES (check all that apply)

- ☒ Transmitted herewith is an Amendment  
☐ The fee has been calculated as shown below:

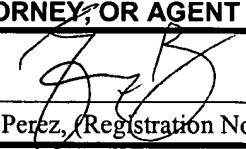
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		-			<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$
INDEPENDENT CLAIMS		-			<input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00	\$
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

- ☒ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated October 28, 2003 by one month(s) for a fee of \$110.00 so that the period for response is extended to February 28, 2004 under 37 C.F.R. § 1.321.
- ☐ The amount of \$\_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$\_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☒ The enclosed credit card payment form to charge the amount of \$110.00 covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. **A duplicate of this sheet is enclosed.**

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. ☒ Customer No. 26263

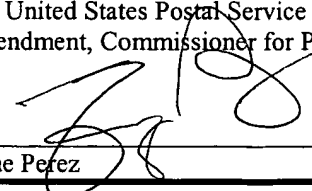
Dated: March 1, 2004

  
Enrique Perez, (Registration No. 43,853)

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop: Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: March 1, 2004

  
Enrique Perez

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